9	STATE OF WASHINGTON POLICE TRAFFIC COLLISION REPORT	REPORT NO. E388	3636			
	INTERSTATE CITY STREET FIRE RESULTED	CASE # 15-00002	2			
11	STATE ROUTE OTHER STOLEN VEHICLE COUNTY RD PRIVATE WAY INVOLVED STOLEN VEHICLE INTOLVED STOLEN VEHICLE INTOLVE STOLEN VEHICLE INTOLVE STOLEN VEHICLE INTOLVE STOLEN VEHICLE INTOLVE STOLEN VEHICLE INT	LOCAL AGENCY CODING	3			
2 1	TRIBAL RESERVATION	TOTAL # OF UNITS O2 OBJECT CONCRETE/JERSEY BARRIE	ER 1 28			
3 6	M M D D Y Y Y Y TIME (2		CITY#			
	DATE OF COLLISION 01 - 01 - 2015 0259	31 N S W OF	0664			
4		INTERSECTION BLOCK NO.				
4a	DISTANCE OF (REFI	MILE POST	0 1			
5 A		H PLACE SE				
	UNIT 01 MOTOR PEDAL- CYCLE	DAMAGE THRESHOLD MET PHONE YES NO				
61	LAST NAME UNKNOWN	FIRST NAME	MIDDLE 30			
	STREET		INITIAL			
	NEW ADDRESS		1 1 2 31			
⁷	CITY	ST ZIP	2			
8	CDL RESTRICTIONS	ENDORSEMENTS CTATE CEVIM D.O.B.	3			
9 9	DRIVER'S LICENSE #	STATE SEA MMDDYYYY]-			
10	ON DUTY STATUS AIRBAG 2 RESTR. 9 EJECT	1 HELMET 9 INJURY 0 NATURE OF INJURIES	2			
11 0 0	LICENSE PLATE # STATE WA	VIN# 1FALP42X6TF164354	3			
12	TRAILER PLATE # STATE	TRAILER PLATE #	STATE			
13 9	VEH. YEAR 1996 MAKE FORD MODEL MUSTA STYLE (REGISTERED OWNER INFO. MARLENE CHISSUS 19321 46TH AVE W APT 16 LYNNWO	CP VEHICLE TOWED NO TOWED BY	VEHICLE NO. 1 FROM TO TO THE PERIOD TO THE P			
14	INSURANCE ON A POLICY 9 UNKNOWN 12345		ADE IN DAMAGED AREA FROM TO			
15 2	VEHICLY YES NO CITATION #	YES NO CITATION # CHARGE				
16	UNIT 02 MOTOR PEDAL- PEDESTRIAN PEDESTRIAN	PROPERTY OWNER PHONE PHONE D: 5099457067	9 35			
cette -	LAST NAME CARDINAL	FIRST NAME ESTATES	MIDDLE INITIAL 37			
17	STREET NEW ADDRESS 8430 15TH PL SE		38			
18	CITY LAKE STEVENS	ST WA ZIP 98258	39			
19	CDL RESTRICTIONS	ENDORSEMENTS	40			
20	DRIVER'S LICENSE #	STATE SEX U D.O.B. MMDDYYYY -]-			
21	ON DUTY STATUS AIRBAG RESTR. EJECT	HELMET INJURY USE CLASS NATURE OF INJURIES				
22	LICENSE PLATE #	VIN#				
23	TRAILER PLATE # STATE	TRAILER PLATE #	STATE 1 41			
24	VEH, YEAR MAKE MODEL STYLE	VEHICLE TOWED TOWED BY	GOYT VEHICLE YES NO 42			
	REGISTERED OWNER INFO.	SH	VEHICLE NO. 2 HADE IN DAMAGED AREA			
	LIABILITY NSURANCE NSURANCE CO & POLICY # VEHICLE YES NO CITATION # STANDING	CHARGE	9 TOP 10 BOTTOM			
25	STANDING OFFICER'S NAME (PRINT) W. AUKERMAN	BADGE OR ID # AGENCY WA0311900	9 6			
26	PART A 3000-345-159 R (7/06)	PAG	iE 01 OF 3			



PART B 3000-345-160 R (7/06)



CORRECTION

REPORT NO.

E388636

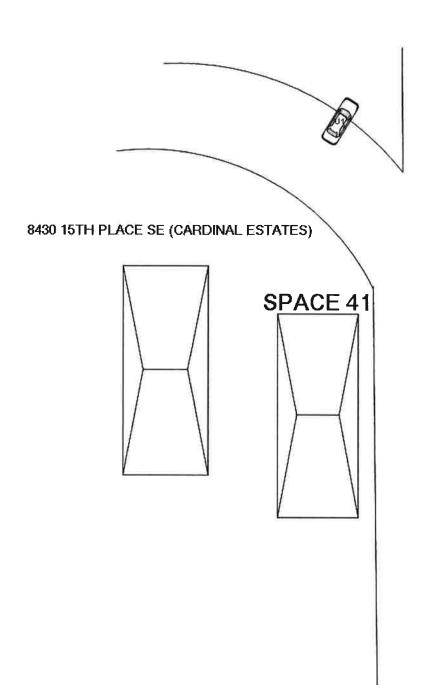
PAGE 2

OF 3

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CASE # 15-00002

ADDITIONAL DEDCONG INVOLVED (DASSENIGEDS AND/OR MITNIESSES ONLY)					
ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY) NAME (LAST, FIRST, MIDDLE INITIAL) PROCHAZKA SARAH E					
ADDRESS & PHONE # 19723 68TH AVE W APT D105 LYNNWOOD WA 98036	SEX F D.O.B 15 _ 1980				
PASSENGER WITNESS UNIT # 1 SEAT POS. 3 AIRBAG 9 RESTR. 9	EJECT 1 HELMET 2 INJURY 1 NATURE OF INJURIES				
NAME (LAST, FIRST, MIDDLE INITIAL)					
ADDRESS & PHONE #	SEX MMDDYYYY				
PASSENGER WITNESS UNIT # SEAT POS. AIRBAG RESTR.	EJECT HELMET INJURY CLASS NATURE OF INJURIES				
NAME (LAST, FIRST, MIDDLE INITIAL)					
ADDRESS & PHONE #	SEX D.O.B				
PASSENGER WITNESS UNIT # SEAT POS. AIRBAG RESTR.	EJECT HELMET INJURY USE CLASS NATURE OF INJURIES				
NARRATI	VE I I I I I I I I I I I I I I I I I I I				
NARRATIVE On 01/01/2015 at about 0300 hours I was dispatched by police radio to a single vehicle collision at 8430 15th Place SE (a trailer park), in the city of Lake Stevens, where an occupant in the vehicle was unresponsive. Arriving on scene I observed fire and aid crews were already on scene and talking with a female passenger. I observed the vehicle was high centered on a raised cement curbing (damage to the lower driver's side front quarter panel and under carriage. The female passenger was found to be very intoxicated and emotional; about being left in the vehicle alone sleeping on a cold dark night on New Years. The female offered little information into who had been driving (Jerome) and was unable to afford a taxi or call anyone to come get her. Officer Kilroy transported the passenger to her residence in Lynnwood. There was a listed report of sale on the vehicle as of 12/07/2014 showing Chissus to be the most recent purchaser; listing an address in Granite Falls. The address in Granite Falls was checked for Chissus and it was found she does not live there. The vehicle was impounded (abandoned/safe keeping) by Angel Transport and Towing. ****** AUTO-POPULATED SECTION ***** THE FOLLOWING ARE DESCRIPTIONS ENTERED FOR ITEMS SELECTED AS "OTHER": Location Character: TRAILER PARK ***********************************					
W. AUKERMAN INVESTIGATING OFFICER'S SIGNATURE UNIT OR DIST. DET UNIT OR DIST. DET DATED PLACE SIGNED					
APPROVED BY RON BROOKS 013	1/1/2015 2:41:13 PM				
BADGE OR ID # 72 ORI # WA0311900	TIME POLICE DISPATCHED 3:00 AM TIME POLICE ARRIVED 3:07 AM				





CASE / EVIDENCE NUMBER CHECK ALL THAT APPLY: UNIFORM WASHINGTON STATE NON-IMPOUND / TOW AAA or OTHER ROADSIDE ASSISTANCE TOW / IMPOUND **EVIDENCE** AND INVENTORY RECORD SEIZED UNDER RCW 69.50.505 AMPOUND ONLY DUI/PC IMPOUND WITH 12 HOUR HOLD DWLS IMPOUND WITH ____ DAY HOLD **VEHICLE INFORMATION** INFORMATIONAL COPY GIVEN TO SUSPENDED DRIVER, REGISTERED OWNER MAY REDEEM CHECK INDICATES DRIVER IS DWLS/R AND IS NOT THE REGISTERED OWNER, REGISTERED OWNER / LEGAL OWNER OR AGENT OF THE OWNER MAY REDEEM AT THE END OF THE IMPOUND HOLD, CHECK INDICATES THE DRIVER IS DWLS AND IS THE REGISTERED OWNER. DRIVER WILL NEED A SEPARATE RELEASE FORM FROM THE COURT OR THE AGENCY ORDERING THE IMPOUND. Report of Sale Digital **DRIVER** REGISTERED OWNER **LEGAL OWNER** NAME (LAST, FIRST, MI) NAME (LAST, FIRST, MI) STREET ADDRESS CITY, STATE, ZIP CODE CITY, STATE, ZIP CODE PHONE **AUTHORIZATION AND RECEIPT** AT 0330 PURSUANT TO RCW 46,55.085 / .113 AND HAVING PERSONALLY INVENTORIED THE ON THIS DATE OF 1-1-2015 ITEMS IN THE DESCRIBED VEHICLE, I HEREBY AUTHORIZE AUGIEL (TOWING FIRM) TO REMOVE THIS VEHICLE FROM 8430 STEVENS 15 I CERTIFY THAT I HAVE RECEIVED THE ABOVE VEHICLE AND ITS CONTENTS LISTED BELOW. DATE 1-1-15 TOW DRIVER'S SIGNATURE DOL TOW TRUCK NO. **EQUIPMENT EVIDENCE (DRIVER'S SIDE) EVIDENCE (PASSENGER'S SIDE)** DAMAGE GLOVE BOX LOCKED FRONT SHADE DAMAGED AREA KEYS [*]GK/*] R FRONT AUTO STEREO - OLD/Way R SIDE AUDIO TAPES / CD'S [R REAR **CB RADIO** L FRONT RADAR DETECTOR L SIDE TRUNK LOCKED L REAR SPARE TIRE REAR **JACK** TOP **CHAINS UNDERCARRIAGE** OTHER HIGH OTHER . ON CESIMENT CURS INVENTORY/EVIDENCE NARRATIVE OR DIAGRAM (List reason(s) for impound.) VEHICLE ABANDONIED AFTER HIGH CHATTER ON CURBING -

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREMENTIONED IS TRUE AND CORRECT. (RCW 9A.72.085)

OFFICER'S SIGNATURE X / HULGER MAN

SNUHU MISH

BADGE NO.

DRIVER'S SIGNATURE CERTIFIES RECEIPT OF TOW/IMPOUND REPORT AND INFORMATION FOR DRIVERS TO REDEEM IMPOUNDED VEHICLE.

DRIVER'S SIGNATURE

TRANSMISSION OK

JOB NO.

4058

DESTINATION ADDRESS

914254073968

SUBADDRESS

DESTINATION ID

SnoPac

ST. TIME

01/01 04:33

TX/RX TIME

00'34

PGS.

2

RESULT

OK

LAKE STEVENS POLICE DEPARTMENT

FAX COVER SHEET

2211 Grade Road

Lake Stevens WA 98258

Phone 425-334-9537 Fax 425-334-9842



то:	SNO PAC	FAX:		
FROM:	OR AUKERMAN #12	DATE:	1-1-2015	
CC:		PAGES:	2	
RE: VEHICUE TIMPULAD 15-00002				

PLENE	ExITER AS	LE	I impoure
	*		
 			7. GN 26.

IMPOUNDED VEHICLE ENTRY FORM

Type of Impound: (Check one)	h	¥ 34	
Police Impound Y Privat	te Impound	Repo	
mpound: Reason for Impo	nund and Case	Number (if available)) <u>*</u>
(201) DANES, COL, ABAND, VEHR, EVI	DENCE, Etc.)		•
Case Number:	Reason:	100 AV	
MKE/ (Circle One) EVI	EVIP	EVR	
ORI/ WA031 1900	3		
LIC/ 379XHA LIS/ WA	UV/		
VIN/ IFALP 42XGTF164354	LIY/ 201	LIT/PC	
VYR/96 VMA/ FORD	VMO/ Y	nos	
VST/ SD VCO/ WHI		.195	
DATE OF IMPOUND (DED			
DATE OF IMPOUND/REPO: 1/1/5		320	
TOW COMPANY NAME: angel to	<u>۵</u>		
TOW COMPANY OCA/** SOZU	PHONE#:	1200	010
**(For Repossession Company with no DOL is:		300 568-0	ואות
Address Taken From: -8430 IS		*	
City of Jurisdiction:	PL SE		
	·		
For Repo:		Ĭ.	
Financial Institution:			
Contact Person:	Pho	ne #:	
For Teletype:			
Date:			
Entered By: 32)			
WAC #: 15 VOOD 165		ked By:	
		ked Date:	
		ORIC	PD

LAKE STEVENS POLICE DEPARTMENT

FAX COVER SHEET

2211 Grade Road Lake Stevens WA 98258 Phone 425-334-9537 Fax 425-334-9842



то:	SNO PAC	FAX:	
FROM:	OR AUXERMAN #72	DATE:	1-1-2015
CC:		PAGES:	2
RE: L	PEHICUE TIMOUND 15-	00002	•
		1.	
1	WHEN-THIS BOX IS CHECKED, THE FOLLOWING IS CONF	IDENTIAL POL	ICE INFORMATION AND MAY NOT BE DISSEMINATED.
	PLISTE FRITE	L AS	LE I IMPOULLO
			1000 CONT.
	C.		
	** If you have received this fax in error plea	se notify the	sender and destroy this document **

[&]quot;The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

Case Numbers: \$SS15000002 01/01/15 02:59:21 BY SPDF25 SP0291 Entered 01/01/15 03:00:18 BY SPSC40 SP0168 Dispatched Enroute 01/01/15 03:00:18 01/01/15 03:07:47 Onscene Closed 01/01/15 04:04:22 Initial Type: COL Initial Alarm Level: Final Alarm Level: (COLLISION, NON-PRIORITY) Pri: 2 Dispo: H Final Type: COL Police BLK: SS003 Fire BLK: AG1418 Map Page: 397D-3 Group: SS1 Beat: SOUT Src: T Loc: 8430 15 PL SE #41 , LKS -- CARDINAL ESTATES btwn 83 AV SE & 85 AV SE (V) Loc Info: Name: THURBER, SAMMIE/MGR Addr: Phone: 5099457067 /0259(SP0291) **ENTRY** WHI MUSTANG VS CURB, DRIVER UNRESPONSIVE #AG15000005 CROSS /0259, 19816 (SP0168) /0300AGCADV DISPER 19S16 /0300#SS72 AUKERMAN, OFFICER (WAYNE) (SP0291) /0301SUPP NAM: THURBER, SAMMIE/MGR, PHO: 5099457067 ONSCNE 19S16 /0307(SP0243) [AREA] /0309(*****) REMINQ 19S16 379XHA (SP0243) /0309 19S16 LIC, 19S16, 379XHA, , , REMINQ /0312**ASSTER** 19N2 [AREA] #SS130 RUTHERFORD, OFCR (RICH) /0314 (*****) REMINQ 19S16 CHAZKA. SARA. E. 08151980. . /0314(SP0243) REMINQ 19S16 NAME, 19S16, CHAZKA, SARA, E, 08151980, , PROCHAZKA. SARA. E. 08151980. . (*****) /0316REMINQ 19S16 /0316 (SP0243) REMINQ 19S16 NAME, 19S16, PROCHAZKA, SARA, E, 08151980, , (SS130) /0317*ONSCNE 19N2 /0321(SS72) *MISC 19S16 , 19321 46 AVE W EDMONDS (SP0243) **ASNCAS** \$SS15000002 /032319S16 /0324**ROTREQ** 19S16 TOW 5024 LKS ANGEL TRANSPORT & TOWING 3605680918 , HIGH CENTERED CENTERED MUSTANG /0325 **ASSTOS** 19N3 [AREA] #SS132 KILROY, OFFICER (JOSH) /0326 , ANGEL TOW ENRT MISC 19S16 (SS72) /0328REMINQ 19816 /0331(SP0243) TRANS 19N3 W/FEM SM 46253 /0331CONTCT 19N3 Contact in 5 Minutes , CHECKS EVERY 5 DURING TRANSPORT /033219N2 CLEAR #LL15000004 /0334CROSS /0339CONTCT 19N3 Contact in 5 Minutes ,C4 I-5 PASSING PAC AV /0343 (SS72) *MISC , TOW ON SCENE 19S16 (SP0243) /0346CONTCT 19N3 Contact in 5 Minutes .C4 PASSING MP 185 Contact in 5 Minutes /0352CONTCT 19N3 .C4 48 AV W /200 ST SW 19S16 /0355(SS72) *CLEAR D/H (SP0243) CONTCT 19N3 /0358Contact in 5 Minutes ,C4 AURORA/196 ST SW /0400 TRANSC 19N3 [19723 68 AV W] ,EM 46273 /0404 MISC 19N3

/0404

CLEAR

19N3

Incident History for: #SS15000018 Xref: #LL15000004 #AG15000005